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# Ludwig Wittgenstein

**tractatus logico-philosophicus - umass amherst** - tractatus logico-philosophicus logisch-philosophische abhandlung by ludwig wittgenstein first published by kegan paul (london), 1922. side-by-side-by-side edition, version 0.54 (june 4, 2019), containing the original german, alongside both the ogden/ramsey, and pears/mcguinness english translations. **ludwig wittgenstein on certainty (uber gewissheit ...** - ludwig wittgenstein on certainty (uber gewissheit) ed. g.e.mscombe and g.h.von wright translated by denis paul and g.e.mscombe basil blackwell, oxford 1969-1975 **tractatus - university of pennsylvania** - tractatus logico-philosophicus logisch-philosophische abhandlung by ludwig wittgenstein first published by kegan paul (london), 1922. side-by-side-by-side edition, version 0.42 (january 5, 2015), containing the original german, alongside both the **wittgenstein lecture on ethics** - ludwig wittgenstein - lecture on ethics delivered in november 1929 to the heretics society, cambridge university my subject, as you know, is ethics and i will adopt the explanation of that term which professor moore has given in his book principia ethica. he says: "ethics is the general enquiry into what is **the influence of ludwig wittgenstein in political theory a ...** - with a brief historical survey of wittgenstein the man, the philosopher, and the source of inspiration for a small but slowly increasing number of political theorists. wittgenstein and philosophy ludwig josef johann wittgenstein was born to karl and leopoldine wittgenstein in vienna on 26 april 1889. **remarks on colour ludwig wittgenstein - personal pages** - remarks on colour ludwig wittgenstein edited by gem anscombe translated by linda l. mc alister and margarete schattle color glyphs by christian faur **thoughts on ludwig wittgenstein and political analysis ...** - thoughts on ludwig wittgenstein 249 the investigations have stimulated more serious attention to the actual arguments of wittgenstein ii, arguments generated by his la-ter works. wittgenstein ii, sometimes presented as a self-rejection of the atomistic, positivist wittgenstein i, attempts to move within the **wittgenstein's concept of language games** - wittgenstein's concept of language games 51 ewing is of the view that there is a hidden circularity as regards the meaning of the term intention. for example, 'x is good' implies that one ought to have a favourable attitude towards it. but favourable includes the notion of good thus

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